

## Message Text

UNCLASSIFIED

PAGE 01 TUNIS 05662 101315Z

ACTION COME-00

INFO OCT-01 NEA-10 ISO-00 EB-08 OES-07 AGRE-00 /026 W

-----070181 102228Z /73

R 101255Z AUG 77

FM AMEMBASSY TUNIS

TO SECSTATE WASHDC 7819

INFO AMCONSUL CASABLANCA

UNCLAS TUNIS 5662

SECSTATE FOR AGRIBUSINESS COUNCIL 20 EAST 46TH STREET, NEW YORK  
ATTENTION MR. EUGENE GRASBERG. CASABLANCA FOR REGIONAL FISHERIES  
ATTACHE

E.O. 11652: N/A

TAGS: BEXP, TS

SUBJ: FISH MEAL: INQUIRY OF AGRIBUSINESS COUNCIL

REF: STATE 152129

1. THERE IS ONLY ONE FISH MEALTPRODUCER IN TUNISIA, THE  
NATIONAL FISHERIES OFFICE (ONP - OFFICE NATIONAL DES PECHEES),  
AN AGENCY OF THE MINISTRY OF AGRICULTURE, WHICH PYODUCES 400  
TONS/YEAR FOR LOCAL POULTRY FEEDING INDUSTRY.

2. ONP PLANT IS LOCATED AT SIDE DAOUD ON CAP BON PENINSULA.  
COMMERCIAL DIRECTOR OF ONP IS MR. TARAK JEDIDI, AVENUE HABIB  
BOURGUIBA PROLONGEE, TUNIS.  
KING

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Sent Date:** 10-Aug-1977 12:00:00 am  
**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1977TUNIS05662  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
**Film Number:** D770288-0631  
**Format:** TEL  
**From:** TUNIS  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1977/newtext/t19770874/aaaacktn.tel  
**Line Count:** 42  
**Litigation Code IDs:**  
**Litigation Codes:**  
**Litigation History:**  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Message ID:** 8320a45c-c288-dd11-92da-001cc4696bcc  
**Office:** ACTION COME  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 77 STATE 152129  
**Retention:** 0  
**Review Action:** RELEASED, APPROVED  
**Review Content Flags:**  
**Review Date:** 28-Oct-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 1639625  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FISH MEAL: INQUIRY OF AGRIBUSINESS COUNCIL  
**TAGS:** BEXP, TS  
**To:** STATE  
**Type:** TE  
**vdkgvwkey:** odbc://SAS/SAS.dbo.SAS\_Docs/8320a45c-c288-dd11-92da-001cc4696bcc  
**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009